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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

*None*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

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**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

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35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	<i>Paul Bell</i> Examiner's Signature	JAPAN	6	4	1

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**TITLE**

Multi display projector

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